No. 2 7 -5-42 -17-39 ×32873	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STATE BOARD OF HI STANDARD CERTIF Registration District No. Primary Registration Dist	FICATE OF DEATH State File No	143
WRITE PLAINLY, USE UNFADING BLACK INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County TH.S.D.D. (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community	2. USUAL RESIDENCE OF DECEASED: (a) State M. S.S.O. P.1. (b) County NEWTON (c) City or town. M. O.S. h. O. RUA A. (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location)	or No)
	3. (a) PRINT (hane Raya) 3. (b) If veteran, name war 5. Color or race White divorced 1.1.1.4.		а_м. 19 43 ; 1943; ~
	6. (c) Name of husband or wife	Immediate cause of death	LL US
	9. Birthplace	Major findings: Of operations U the whit	YSICIAN mderline cause to ch death uld be
	15. Birthplace (City, towner county) (State or (feign country)) 16. (a) Informant (B)	(chaulistical contents of the	reed sta- cally.
	18. (a) Signature of funeral director. (b) Address 19. (a) 5-23-43 (b) Sixtuation signature) (Data received local registrar) (Licensed Embalmer's Sta	While at worth (Specify type of place) 23. Signature (M. D. or other Address Date signed)	123/4

-5-47

Registered Apprentice No......

LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

working under my personal supervision.

P. O. Address A. C. A. L. a. M.

Signed

the above constitutes grounds for revocation of license.)

Note: The above MUST BE SIGNED BY THE

If this body is not embalmed, fact should be so stated above.

No. 2B I—5-43 - I ×36930	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	
P 1 X36930	Registration District No. 156 Primary Registration Distric	ct No. 2001 Registrar's No. 295
PERMANENT RECORD	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State
INK—MAKE A PI	3. (a) PRINT FULL, NAME 3. (b) If veteran, name war. 5. Color or 6. (a) Single, widowed, married,	20. DATE OF DEATH: Month year 943 tour bullet M. 21. I hereby certify the I steaded the detendation 19
	4. Ser race divorced 6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive real 7. Birth date of deceased (Month) (Day) (Year)	that I far saw h live on
-USE UNFADING BLACK	9. Birthplace (Clay, town) or colony) (State or foreign country) 10. Usual occupation	Due to
WRITE PLAINLY-USE	12. Name City, town, or county Citate or foreign country	Of operations Underline the cause to which death should be charged statustically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) Causantal occupants.
WF	16. (a) Informant (b) Address 17. (a) (Burial, cremation, or removal) (Month) (Day) (Year) (c) Piace: burial or cremation 18. (a) Signature of funeral director (b) Address	(b) Date of occurrence (c) Where did injury occurring Table From Nouth 1000 (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? While at work? (a) Means of injury (b) Date of occurrence (County) (State) (County) (State) (County) (State) (County) (County) (Coun
	19. (a) (Date received local registrar) (Registrar's signature)	Address Date signed Date signed
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